

# Rugby Area Committee

**24 May 2007**

# Agenda

The Rugby Area Committee will meet at the **TOWN HALL, EVREUX WAY, RUGBY** on **THURSDAY 24 MAY 2007 at 6.30 p.m.**

The agenda will be:

- 1. Election of Chair**
- 2. Appointment of Vice Chair**
- 3. General**

**(1) Apologies.**

**(2) Members' Declarations of Personal and Prejudicial Interests.**

Members are reminded that they should declare the existence and nature of their personal interests at the commencement of the relevant item (or as soon as the interest becomes apparent). If that interest is a prejudicial interest, the Member must withdraw from the room unless one of the exceptions applies.

Personal interests relating to any item on the agenda arising by virtue of the members serving as Rugby Borough Councillors are declared below:-

Councillor Tom Cavanagh  
Councillor Richard Dodd  
Councillor Jerry Roodhouse  
Councillor Heather Timms

**(3) Minutes of the Meetings held on the 22 March 2007 and Matters Arising.**

#### **4. Public Question Time**

Up to thirty minutes is allowed for the public to ask questions on any matter relevant to the business of the Committee. Members of the public may speak for up to three minutes. If you wish to submit a question please send it to Nick Darwen, Rugby Area Manager on (01788) 533570, E-mail [nickdarwen@warwickshire.gov.uk](mailto:nickdarwen@warwickshire.gov.uk) at least five working days before the meeting with your contact details. This will enable the Area Manager to advise you of the procedure at the meeting.

##### **Part A Non-Executive Functions**

None

##### **Part B Executive Functions**

#### **5. Bishop Wulstan School**

Following the decision of the School Organisation Committee to close Bishop Wulstan School from 1<sup>st</sup> September 2007, the Chair of the Area Committee requested an update to this meeting on plans to provide alternative schools for the pupils currently at the school with arrangements to protect the curriculum for the current Y10 moving into Y11.

#### **6. Brownsover to The Avon Valley School - Cycle Route**

Report of the Strategic Director for Environment and Economy.

It is proposed to construct a cycle route to link Brownsover to The Avon Valley School as part of the Safer Routes to Schools initiative. The scheme includes the upgrading of two pedestrian crossings and the installation of a new toucan crossing. This report gives the results of public consultation on the scheme and seeks approval for the conversion of various footways to shared use footway/cycleways.

##### **Recommendation**

It is recommended that approval be given to the proposed scheme, including the conversion of various lengths of footway into shared use footway/cycleways.

For further information please contact Lynn Harding Team Leader, Traffic Projects. Tel. 01926 412592 [lynnharding@warwickshire.gov.uk](mailto:lynnharding@warwickshire.gov.uk).

#### **7. Quality Bus Corridor Scheme: Lower Hillmorton - Rugby Town Centre**

Report of the Strategic Director for Environment and Economy.

Rugby Area Committee is invited to express its views on whether the Lower Hillmorton – Rugby Town Centre Urban Quality Bus Corridor Scheme bus stop infrastructure enhancement works should be implemented, in view of the lack of reciprocal improvements by the bus operator on the route.

### **Recommendations**

Rugby Area Committee is invited to express its views on whether the bus stop infrastructure elements of the Lower Hillmorton – Rugby Town Centre Quality Bus Corridor scheme should be implemented. The views of the Area Committee will be included in a future report to Cabinet.

For further information please contact Nigel Whyte Transport Planner/Project Manager Tel. 01926 735674 nigelwhyte@warwickshire.gov.uk

## **8. Proposed Abandonment of the Boughton Road Relief Road**

Report of the Strategic Director for Environment and Economy.

An improvement line has been historically protected by the County Council for the Boughton Road Relief Road. This would have provided a new highway link between the A426 Leicester Road Tesco roundabout and the Boughton Road near its junction with Waterside Drive. The need for the Relief Road will be removed following the construction of the proposed Link Road as part of the redevelopment of the former Alstom/GEC site. Area Committee is asked to recommend to Cabinet that this scheme be formally abandoned once detailed planning permission for the site has been granted by Rugby Borough Council and a S106 agreement has been signed to secure the delivery of the Link Road. Area Committee is also asked to endorse that officers carry out further work to investigate the opportunities for reducing traffic impact on Boughton Road, following the redevelopment of the former Alstom/GEC site.

### **Recommendations**

That Area Committee:-

- (1) Recommends to Cabinet that this scheme be formally abandoned once detailed planning permission for the site has been granted by Rugby Borough Council and a S106 agreement has been signed to secure the delivery of the Link Road.
- (2) Endorses investigation of the opportunities for reducing the impact of traffic on Boughton Road, following the redevelopment of the former Alstom/GEC site.

For further information please contact Adrian Hart Team Leader - Transport Planning Tel. 01926 735667 adrianhart@warwickshire.gov.uk

## **9. Temporary Arrangements for Public Recycling Facilities in Rugby**

Report of the Strategic Director for Environment and Economy.

This report provides additional information requested on the proposed temporary arrangements while the Hunters Lane Household Waste Recycling Centre is closed for refurbishment.

### **Recommendation**

That Members note the responses to their queries raised.

For further information please contact Jo Ingle Project Manager  
Tel. 01926 418064 [joingle@warwickshire.gov.uk](mailto:joingle@warwickshire.gov.uk)

## **10. Review of Parking Policies**

Report of the Strategic Director for Environment and Economy.

A review has been carried out of the County Council's parking policies. At its meeting on 26<sup>th</sup> April, the Environment Overview and Scrutiny Committee considered a report on possible changes. The Committee requested that the draft policies be submitted to Area Committees and other consultees for comment. This report invites such comments.

### **Recommendation**

That the comments made by Rugby Area Committee on the draft policies be submitted to the Environment Overview and Scrutiny Committee.

For further information please contact Roger Bennett, Traffic Projects Group  
Tel. 01926 412648 [rogerbennett@warwickshire.gov.uk](mailto:rogerbennett@warwickshire.gov.uk)

## **11. Rugby Town Centre – Time Limited Parking Restrictions**

Report of the Strategic Director for Environment and Economy.

A request has been received from the Town Centre Company for the maximum parking period on some town centre streets to be increased from the existing 1 hour to 2 hours. This report discusses the background to the request and recommends that a proposal be advertised.

### **Recommendation**

That a proposal for waiting limited to 2 hours, no return for 4 hours, 8am to 6pm, Monday to Saturday, with the charges being 20p for half an hour, £1 for an hour and £1.50 for 2 hours, in Albert Street, Bank Street, Henry Street, Railway Terrace, Regent Place and Regent Street, Rugby be advertised.

For further information please contact Roger Bennett, Traffic Projects Group  
Tel. 01926 412648 [rogerbennett@warwickshire.gov.uk](mailto:rogerbennett@warwickshire.gov.uk)

## **12. Area Community Learning Partnership (ACLP) for Rugby Borough, Progress Report 2006/07 and Action Plan for 2007/08**

Report of the Area Community Learning Partnership.

This report summarises progress made by the ACLP during 2006/07 and gives an outline for proposed partnership activity for 2007/08.

### **Recommendation**

- (1) That the progress made in the development of the Community Learning Strategy and the multi-agency Community Learning Plan for Rugby Borough is noted.
- (2) That the detailed progress report against 2006/07 actions be endorsed.
- (3) That a finalised Area Community Learning Plan for 2007/08 is made available to the Area Committee for information in late summer/early autumn.

For further information please contact Peter Thompson, Chair of the ACLP Tel: 01926 742264 e-mail [peterthompson@warwickshire.gov.uk](mailto:peterthompson@warwickshire.gov.uk) or Janet Neale Support to ACLP Tel: 01926 742266 e-mail [janetnealewarwickshire.gov.uk](mailto:janetnealewarwickshire.gov.uk)

## **13. Electoral Divisional Panels**

Report of the Strategic Director for Performance and Development.

This report provides an update on actions agreed at recent Electoral Divisional Panels, and introduces a timetable of future meetings.

### **Recommendation**

That members comment on this report as they see fit.

For further information please contact Nick Darwen, Area Manager Tel 01788 568418 E-mail [nickdarwen@warwickshire.gov.uk](mailto:nickdarwen@warwickshire.gov.uk) or Hannah Cramp/Grace Elford, Community Partnership Officers Tel: 01788 568418 E-mail [hannahcramp@warwickshire.gov.uk](mailto:hannahcramp@warwickshire.gov.uk).

## **14. Any Other Items**

which the Chair considers are urgent

## 15. Future Business Items

Date	Reports
12/7/07	Proposed changes to speed limit on Crick Road, Hillmorton, Rugby
12/7/07	Paddox Primary
12/7/07	Area Committee Funding

JIM GRAHAM  
Chief Executive

### **Committee Membership**

Councillors Tom Cavanagh, Gordon Collett, Richard Dodd, Katherine King, Brian Levy, Phillip Morris-Jones, Jerry Roodhouse, Ian Smith, Heather Timms (Vice Chair), John Vereker (Chair) and John Wells.

**General Enquiries: Please contact Nick Darwen (Area Manager) on 01926 736166/e-mail [nickdarwen@warwickshire.gov.uk](mailto:nickdarwen@warwickshire.gov.uk)**

**Enquiries about specific reports: Please contact the officers named in the reports.**

**Please note that this agenda and the reports referred to are available in large print format on request.**

*Contact: Sarah Butter on 01926 736166*

*[Rugbyoffice@warwickshire.gov.uk](mailto:Rugbyoffice@warwickshire.gov.uk)  
[www.warwickshire.gov.uk/committee-papers](http://www.warwickshire.gov.uk/committee-papers)*